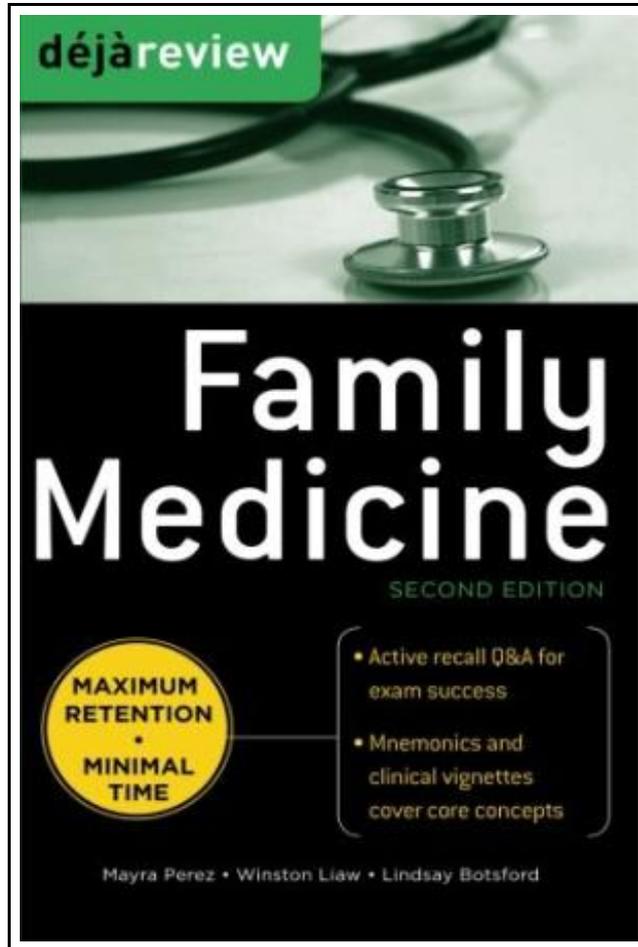


## Family Medicine, Second Edition (Deja Review Series)



Filesize: 2.63 MB

### ***Reviews***

*This publication is definitely not simple to begin on studying but really exciting to read. It is actually rally fascinating throug reading time. Your life span will be enhance when you complete looking at this publication.*

*(Laurence Littel)*

## FAMILY MEDICINE, SECOND EDITION (DEJA REVIEW SERIES)



McGraw-Hill Medical/Jaypee Brothers Medical Publishers, 2011. Softcover. Book Condition: New. 2nd edition. Deja Review: Family Medicine boils down your coursework to just the critical concepts you need to know for exam success. This unbeatable guide features a quick-read, two-column, ?flashcard in a book? Q&A format. ? specifically designed to help you remember a large amount of pertinent information in the least amount of time possible. The format allows you to zero-in on only the correct answers to promote memory retention and get the most out of your study time. Great for last minute review of high-yield facts, Deja Review provides a straightforward way for you to assess your strengths and weaknesses so you can excel on the clerkship and the USMLE Step 2 CK. Contents organized by chief complaint, just like a patient would present. Active recall questions allow you to understand, not just memorize the content Clinical vignettes at the end of the book prepare you for board-style questions Portable size for study on the go ? fits into your coat pocket Bookmark included to guide you through easy-to-use flashcard presentation Table of contents SECTION I: MANAGEMENT OF CHRONIC DISEASES; Chapter 1. Diabetes; Chapter 2. Cardiovascular Disease; Chapter 3. Chronic Kidney Disease; Chapter 4. Thyroid Disease; Chapter 5. Osteoporosis; Chapter 6. Chronic Lung Disease; Chapter 7. Attention Deficit and Hyperactivity Disorder (ADHD); Chapter 8. Depression and Anxiety; SECTION II: COMMON CHIEF COMPLAINTS; Chapter 9. Headache; Chapter 10. INsomnia and Sleep Disorders; Chapter 11. Dizziness and Syncope; Chapter 12. Red eye adn Eye Pain; Chapter 13. Ear, nose, and Throat Complaints; Chapter 14. Neck Mass; Chapter 15. Chest Pain and Palpitations; Chapter 16. Cough; Chapter 17. Joint and Muscle Pain; Chapter 18. Sports and Work Injuries; Chapter 19. Breast Masses, Breast Pain, and Nipple Discharge; Chapter 20. Abdominal Pain; Chapter...



[Read Family Medicine, Second Edition \(Deja Review Series\) Online](#)



[Download PDF Family Medicine, Second Edition \(Deja Review Series\)](#)

## Other PDFs

---



### **Homeschool Your Child for Free: More Than 1,400 Smart, Effective, and Practical Resources for Educating Your Family at Home (Paperback)**

Random House USA Inc, United States, 2009. Paperback. Book Condition: New. 2nd. 229 x 185 mm. Language: English . Brand New Book. Provide a solid education at home without breaking the bank. Introduced in 2000,...

[Save Book »](#)

---



### **Computer Q & A 98 wit - the challenge wit king(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Publisher: Twenty-first Century Press Pub. Date :2007-2-1. This is a collection of scientific knowledge...

[Save Book »](#)

---



### **Stories of Addy and Anna: Second Edition (Paperback)**

Mohd Shahrhan Bin Daud, United States, 2015. Paperback. Book Condition: New. Siti Haziqah Samsul (illustrator). 244 x 170 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Delightful, Colorful and Fun Learning Book...

[Save Book »](#)

---



### **Applied Undergraduate Business English family planning materials: business knowledge REVIEW (English)(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date: 2012 Pages: 240 Language: English Publisher: Foreign Economic and Trade University...

[Save Book »](#)

---



### **Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition)**

SAGE Publications Ltd. Paperback. Book Condition: new. BRAND NEW, Environments for Outdoor Play: A Practical Guide to Making Space for Children (New edition), Theresa Casey, 'Theresa's book is full of lots of inspiring, practical, 'how...

[Save Book »](#)

**The TW treatment of hepatitis B road of hope(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2012-10-28 Pages: 119  
Publisher: People's Medical racket Reading: All books are

[Read eBook »](#)

**Patent Ease: How to Write You Own Patent Application (Paperback)**

Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Patent Ease! The new How to write your own Patent book for beginners!

[Read eBook »](#)

**xk] 8 - scientific genius kids favorite game brand new genuine(Chinese Edition)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Paperback. Pub Date :2010-01-01 Pages: 270  
Publisher: Dolphin Publishing Our Books all book of

[Read eBook »](#)

**Mass Media Law: The Printing Press to the Internet (Paperback)**

Peter Lang Publishing Inc, United States, 2013. Paperback. Book Condition: New. New.. 251 x 175 mm. Language: English . Brand New Book. Digital media law is now the dynamic legal territory. Mass Media Law: The

[Read eBook »](#)

**Medical information retrieval (21 universities and colleges teaching information literacy education family planning)**

paperback. Book Condition: New. Ship out in 2 business day, And Fast shipping, Free Tracking number will be provided after the shipment.Pages Number: 269 Publisher: Huazhong Pub. Date :2011-07-01 version 1. The Internet age. information

[Read eBook »](#)